2016 - 05 - 02 - 03 - 00072169

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For Other Than An Authorized Committee

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2016 MAY -2 AH 7: 50

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| ۱. | NAME OF T COMMITTEE (in full) | | TYPE OF | TYPE OR PRINT ▼ | | Example: If ty over the lines | | 12FE4M5 | | | | |
|--|----------------------------------|---|---------|------------------------------|--------------------------|----------------------------------|------------------|---------|----------------|-------------------|--|--|
| JOBS AMERICANS CAN LIVE ON | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| AD | DRESS (r | number and street) | 14 | 11474 NNIVERSITY AVENUE #319 | | | | | | | لببيا | |
| ř | C he | eck if different in previously orted. (ACC) | للا | | | | 1111 | | | | لببب | |
| ļ.,, | | | BE | 2 K1 E1 L1 8 | <u> 4</u> Y 1 1 1 | 111 | لبب | CA | 1847 | 02- | 1509 | |
| 2. FEC IDENTIFICATION NUMBER | | | | ▼ | CITY A | | STA | | ATE A | | ZIP CODE ▲ | |
| | Co | 0,5,7,9,1 | 2,8 | | 3. IS THI REPO | 10 | NEW (N) OR | | AMENDED (A) | | | |
| 4. | TYPE OF REPORT (Choose One) | | | Monthly Report | Feb 20 (1 | M2) | May 20 (M5) | | Aug 20 (M8) | | Nov 20 (M11) (Non-Election | |
| | | rterly Reports: | | oue On: | Mar 20 (I | M3) | Jun 20 (M6) | | Sep 20 (M9) | | Year Only) Dec 20 (M12) (Non-Election Year Only) | |
| | | April 15 Quarterly Report (Q: | | | Apr 20 (N | /4) | Jul 20 (M7) | | Oct 20 (M10) | X | Jan 31 (YE) | |
| | | | Q1) (c |) 12-Day PRE-Elect | | Primary (1 | 2P) | Ge | neral (12G) | | Runoff (12R) | |
| | | Quarterly Report (October 15 | Q2) | Report for | J | Conventio | n (12C) | Sp | ecial (12S) | | | |
| | | Quarterly Report (January 31 Year-End Report (| | | Election on | NYM | / 6 7 6 / | ~~~ | | in the State o | | |
| | | July 31 Mid-Year Report (Non-election Year Only) (MY) | on (d |) 30-Day POST-Elec | | General (| 30G) | Ru | noff (30R) | | Special (30S) | |
| | | Termination Report (TER) | t | | Election on | мам | ر مما ر | | | in the State o | | |
| 5. | Covering | Period D | اً ﴿ فَ | o Z | 015 | through | n 92 |] [3 | 1 20 | ้เรี | | |
| I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Treasurer Key. & B. Newsome | | | | | | | | | | | | |
| | | Treasurer | Ker / | | ydul | | | Date | 2 | <u></u> | 2016 | |
| | | | | | | | | | | | | |

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.